



# St. Clair County Emergency Telephone System Board

St. Clair County E911 Administrative Offices – 101 South 1<sup>st</sup> St – Belleville, IL 62220-2014  
(618)825 2160 • Fax: (618)277-7668 • E-mail: etsb@co.st-clair.il.us • Webpage: <http://www.stclaircounty911.com>

**Sheriff**  
Richard Watson  
**CHAIRMAN**

**Mr. Kevin Elbe**  
**VICE-CHAIRMAN**

**Mr. Ken Easterley**

**Police Chief**  
Kendall Perry

**Mr. G.W. Scott, Sr.**

**Dr. James Wade**

**Mr. Michael Leopold**

**Mr. Herbert Simmons**  
**EXECUTIVE DIRECTOR**

**Mr. David Schneidewind**  
**ATTORNEY**

## MEMORANDUM

**TO:** 9-1-1 Emergency Telephone System Board:  
Sheriff Richard Watson, Chairman  
Mr. Kevin Elbe, Vice-Chairman  
Mr. Ken Easterley  
Police Chief Kendall Perry  
Mr. G.W. Scott, Sr.  
Dr. James Wade  
Mr. Michael Leopold

**ALSO:** Chairman Mark Kern, St. Clair County Board  
Dr. Debra Moore, Director of Administration  
Mr. David Schneidewind, ETSB Attorney

**FROM:** Herbert Simmons, 9-1-1 Executive Director

**DATE:** February 5, 2026

**SUBJECT:** 9-1-1 Emergency Telephone System Board  
Meeting Agenda

The next meeting of the 9-1-1 Emergency Telephone System Board will be held at **9:00 a.m. on Tuesday, February 10, 2026** at the St. Clair County 9-1-1 Administrative Office, located at 101 South 1<sup>st</sup> Street, Belleville, IL.



- I. Pledge of Allegiance
- II. Public Comments
- III. Approval of Minutes
  - a. January 13, 2025
- IV. Report From ETSB Attorney
- V. Director's Report
  - a. Items For Information
    - i. Monthly Call Statistics
    - ii. Statewide 9-1-1 Advisory Board
  - b. Items For Action
    - i. None
- VI. Consider Resolution Regarding Approval of Financial Reports
  - a. Audit Trail Approval
    - i. January 2026
  - b. Surcharge Report
    - i. Current Register Report
  - c. Fund Summary Report
    - i. December 2025
- VII. Old Business
- VIII. New Business
- IX. Executive Session
- X. Handouts

cc: Illinois Commerce Commission  
Executive Session Materials Will Be Provided At Meeting

**NEXT MEETING: TUESDAY, MARCH 10, 2026**